

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Peter DALE
7813 7th ST.
HARRAHAN, LA 70123

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Jefferson PAR.
HARRAHAN LA 70123

OFFICE USE ONLY

Amend

4/14

10-P

5/14

#14003399

14003399

3. Date of Primary

4-5-2014

This report covers from _____ through _____

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Peter DALE

Daytime Telephone

504-628-1322

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of MAY, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-628-1322
Daytime Telephone

Signature of Treasurer

504-628-1322
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14003399

1. Qualifying Name and Address of Candidate

PETER DALE
7813 7TH ST
HARRAHAN, LA 70123

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CHIEF OF POLICE
JEFFERSON PARISH LA
HARRAHAN LA

Amend
4/14

10.P
4/3/

#14003399

3. Date of Primary

April 5 2014

This report covers from Feb 25 2014 through March 16 2014

4. Type of Report:

___ 180th day prior to primary ___ 40th day after general
___ 90th day prior to primary ___ Annual (future election)
___ 30th day prior to primary ___ Supplemental (past election)
___ 10th day prior to primary
___ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
HARRAHAN BRANCH

7. Full Name and Address of Treasurer

PETER L. DALE
7813 7TH ST
HARRAHAN, LA 70123

9. Name of Person Preparing Report

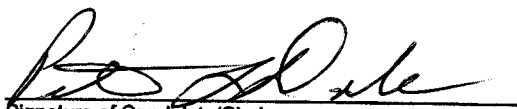
Peter DALE

Daytime Telephone

504-628-1322

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of April 2014


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-628-1322
Daytime Telephone


Signature of Treasurer

504 628-1322
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 APR - 7 AM 8:34

RECEIVED

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

PETER DALE
7813 7TH ST
HARRAHAN, LA 70123

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
JEFFERSON PARISH LA
HARRAHAN LA

4/4
10-P

3/25

RTF

3. Date of Primary

APRIL 5 2014

This report covers from Feb 25, 2014 through MARCH 16, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
HARRAHAN BRANCH

7. Full Name and Address of Treasurer

PETER L DALE
7813 7TH ST.
HARRAHAN, LA 70123

9. Name of Person Preparing Report

504-628-1322

Daytime Telephone

PETER DALE

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.


This 23 day of MARCH 2014



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-628-1322

Daytime Telephone



Signature of Treasurer

504-628-1322

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 MAR 27 AM 10:28

LOUISIANA CAMPAIGN FINANCE DISCLOSURE RECEIVED

140033399

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7175.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	7175.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	150.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	7325.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5,558.12
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	5,558.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	—
15. Plus total receipts this period (Line 8 above)	7325.00
16. Less total disbursements this period (Line 13 above)	5558.12
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1766.88

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	—
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	1766.88

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	150.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	2000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	2250.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	—
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$100.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FIRST CALL PHARMACY LLC P.O. BOX 645 NEW ORLEANS, LA 70183 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/10/2014	\$2000.00	\$2000.00
P&S LOCAL GO THOMAS JEFFERSON FUND (PAC) 3515 N. 10 Service Rd W Metairie, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/10/2014	\$2000.00	\$2000.00
PATRICK McDANIEL 829 ROSELAND PKWY HARRAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/10/2014	\$250.00	\$250.00
AARON J. Blackwell 4 OAK PARK DR MADISONVILLE, LA 70447 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/19/2014	\$200.00	\$200.00
TOMBA COMMUNICATION + Election 718 BARATARIA BLVD MARRERO, LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/10/2014	\$250.00	\$250.00
DAVID TREPARNIER 125 COLONIAL CLUB DR. HARRAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/19/2014	\$300.00	\$300.00
AARON J. Blackwell 4 OAK PARK DR MADISONVILLE, LA 70447 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/19/2014	\$200.00	400.00
4. SUBTOTAL (this page)		\$5200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 2000.00 TOTAL (complete only on last page of this schedule) ✓			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
VINNY MASCA CAMPAIGN FUND 7212 Stoneleigh DR HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$250.00	3/21/2014	
ERIC CHATELAIN 700 Colonial Club DR. HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$300.00	3/21/2014	
Michael J. McMyne 61 Colonial Club DR NEW ORLEANS, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$500.00	3/21/2014	
JOHN W THERIOT 57 SAVANNAH METairie, LA 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$300.00	3/21/2014	
NEW ERA technologies 277 PLACHE ST HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$250.00	3/21/2014	
VINCENT + MARZIALE Chase Cashier's CK #99227917888 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$125.00	3/21/2014	
CHAMP'S Elmwood Collision Center LLC 200 Edwards Ave HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$250.00	3/21/2014	
4. SUBTOTAL (this page)		1975.00	N/A
5. TOTAL (complete only on last page of this schedule)		7175.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule) \$2000.00	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>PETER L. DAKE</i> <i>7813 7th St.</i> <i>HARRAHAN, LA 70123</i></p>	<p>2. a. Date* <u>2/14/2014</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>150.00</u></p> <p>d. Balance due \$ <u>150.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle; font-size: 2em;">None</td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	None		
4. Repayments this period	Principal	Interest					
None							
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest			
4. Repayments this period	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>							

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Whitney BANK HANAHAN Branch (checks)	3/10/2014	\$27.70	
MPress 7100 HOWARD AVE NEW ORLEANS LA 70125	3/11/2014	\$872.11	
CASH GAS SIGN CREW	3/12/2014	\$100.00	
VIVID INK "GRAPHICS"	3/19/2014	\$1558.31	
Buisson Creative Strategies 3330 N. CAUSEWAY Blvd Metairie LA 70002 SUITE 318	3/19/ 2014	\$3,000.00	
3. SUBTOTAL (optional)	5,558.12		
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
GASLAND 864884 5350 JEFFERSON HWY HARRAHAN, LA 70123	3/12/2014	GASOLINE FOR SIGN CREWS	\$ 100.00
BUISSON CREATIVE STRATEGIES 3330 N. CAUSEWAY BLVD SUITE 318 METAIRIE, LA 70002	3/19/2014	LAYOUT, PREPARE, PRINT SORT & MAIL MATERIAL	\$ 3,600.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			